

# THE CHRISM MASS

DIOCESE OF ORLANDO

APRIL 1, 2015

6:30PM

ST. JAMES CATHEDRAL

CELEBRANT

Most Reverend John Noonan  
*Bishop of Orlando*

PRINCIPAL CONCELEBRANTS

Most Reverend Edward J. Gilbert, C.Ss.R.  
*Retired Archbishop of Port of Spain, Trinidad and Tobago*

Most Reverend Bernard J. Harrington  
*Retired Bishop of Winona*

Very Reverend John Giel, V.G.  
Very Reverend Richard Walsh, V.G.  
Very Reverend John McCormick, Rector  
*St. James Cathedral*

Very Reverend Bradley Beaupre, V.F.  
Very Reverend Timothy Daly, V.F.  
Very Reverend Timothy LaBo, V.F.  
Very Reverend Stephen Parkes, V.F.  
Very Reverend Charles Viviano, V.F.  
Very Reverend Edward Waters, V.F.

DIAMOND JUBILARIANS

Monsignor Vidal Arboleda  
Reverend Valentine Sheedy

Program Cover: *Seven Pillars of Wisdom*, Donald Jackson (artist) and Brian Simpson (scribe), Copyright 2005 *The Saint John's Bible* and the Hill Museum & Manuscript Library, St. John's University, Collegeville, Minnesota USA. Scripture quotations are from the New Revised Standard Version of the Bible, Catholic Edition, Copyright 1993, 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

GOLDEN JUBILARIANS

Reverend Louis Manzo, C.S.C.  
Reverend Kenneth Metz  
Reverend Patrick Sheedy  
Reverend William Slight, M.S.

SILVER JUBILARIANS

Reverend Francisco Aquino, Jr.  
Reverend Carlos Bedoya  
Reverend Julian Villegas  
Reverend David Vivero, Jr.

DEACONS

Reverend Mr. Christopher Dorsey  
Reverend Mr. Joshua Swallows

MASTERS OF CEREMONIES

Reverend Ralph Duwell  
*St. Charles Borromeo, Orlando*  
Reverend Mark Wajda  
*St. Paul, Leesburg*  
Bruce Croteau  
*Director of Liturgy*  
*Diocese of Orlando/St. James Cathedral*  
Jon Trout  
*Manager of Bishop Matters*

READERS

John Gill  
*St. Margaret Mary, Winter Park*  
Monica Davila  
*St. James Cathedral, Orlando*

SERVERS

Seminarians of the Diocese of Orlando

## **Reverend David Vivero, Jr.**

Pastor, St. Theresa Catholic Church, Belleview

Father David Vivero grew up in a family, steeped in the Catholic faith. Born in 1962 in Caloocan City, Philippines, Father Vivero knew at an early age that he wanted to be a priest.

“There is no doubt that my vocation is attributed to the religiosity of my parents and their deep respect for the Church and the clergy,” Father Vivero said. “I knew I wanted to become a priest at the early age of 13 when I entered Sacred Heart Seminary in Palo Leyte (in the Philippines).”



Father Vivero spent his high school and early college years at Sacred Heart Seminary, ultimately earning his undergraduate degree in philosophy. He continued his education at the San Carlos Major Seminary in the Archdiocese of Cebu, where he studied under the priests of the Congregation of the Mission (C.M.). There he completed five years of theological studies and spiritual pastoral formation.

On April 3, 1990, Father Vivero was ordained into the priesthood for the Archdiocese of Palo. He served as a parochial vicar in three parishes before being appointed director for the Youth Ministry and Social Action Services by Archbishop Pedro Dean, a position he held for two years before coming to the United States in 1996 to join his parents, who now call Florida their home.

Upon his arrival, Father Vivero began ministering to the faithful at St. Jude Catholic Church in Ocala as their parochial vicar. Six months later, he was appointed parochial vicar at All Souls Catholic Church in Sanford and in 1998, continued his ministry at St. Margaret Mary Catholic Church in Winter Park. In 2002, Father Vivero requested admission to the presbyterate of the Diocese of Orlando and was incardinated a diocesan priest by Bishop Norbert Dorsey, C.P.

Shortly thereafter, Father Vivero was appointed to St. Mary Catholic Church in Rockledge, where he served as parochial vicar for four years until arriving at St. Theresa Catholic Church in Belleview, where he now serves as pastor. Under his leadership, the parish has continued to flourish.

Father Vivero said the past 25 years as a priest have been a blessing.

“The best thing about my vocation to the priesthood is that the more you ponder and share about Jesus Christ our High Priest, the more you get close, understand and desire to be more like Him and in Him.”

“What is clear now, after 25 years, with all the learning experiences, candor, honesty, joys and rewards and even frustrations of this special life, is that I am ready to do it again.”

## MUSICIANS

Charles Thatcher

*Director of Music*

*Diocese of Orlando/St. James Cathedral*

**Curtis Wallace, Organist**

*Director of Music*

*St. Margaret Mary, Winter Park*

### Choir

*St. James Cathedral Choir*

*Parish Directors of Music*

*Members of Parish Choirs*

*Chancery Schola*

### Orchestra

Rimma Bergeron-Langlois

Robin Etter

Lee Eubank

Sherwood Hawkins

Brenda Higgins

Dee McAfee

Kip Riecken

Jennie Rudberg

## ABOUT THE CHRISM MASS

---

Traditionally, the Chrism Mass is celebrated on the morning of Holy Thursday. However, as is done in most dioceses in the United States, it is permitted to celebrate the Chrism Mass earlier in the week. During the Chrism Mass, the bishop gathers with his priests, usually at the cathedral. The Chrism Mass includes the Renewal of Priestly Promises, the Blessing of the Oils of the Sick and of Catechumens, and the Consecration of Holy Chrism. Following the liturgy, representatives of each parish bring back to their parishes the oils that will be used in celebrating the Sacraments in the coming year.

### Reverend Julian Villegas

Retired

“Before I was even in school, I felt God’s call to be a priest,” said Father Julian Villegas. “We went every Sunday to church and every first Friday, and my parents taught us to pay attention to the priest. When he said ‘I call the kids to think about the priesthood and to think about the missions,’ the precious idea of being a priest came to my mind immediately.”

Father Julian entered the seminary at an early age, but left his studies for a short time when his father passed away. The break proved to offer a special blessing to him.

“Coincidentally, the priest who was the rector at my seminary was named bishop and ordained me,” Father Villegas said.

Father Villegas was ordained to the priesthood on Sept. 16, 1990 in the Diocese of Calabozo, Venezuela by Bishop Helímenas Rojo Paredes. His first assignment as a priest was spiritual director of the seminary. “It was a great privilege to serve in such a delicate and important charge,” he said.

Father Villegas arrived in the Diocese of Orlando in 2006. During his tenure here, he has served as parochial vicar at Our Lady of Lourdes Catholic Church in Melbourne and Sts. Peter and Paul Catholic Church in Winter Park. He has also served at Most Precious Blood Catholic Church in Oviedo. On April 17, 2008, he concelebrated Mass with Pope Benedict XVI on the Pope’s 81<sup>st</sup> birthday.

Father Villegas is now retired and serves part-time at St. Clare Catholic Church in Deltona.

Reflecting on his ministry thus far, Father Villegas said, “Celebrating the Eucharist and the Sacrament of Reconciliation are the two biggest joys of my priesthood. People come to the Sacrament of Reconciliation with tears in their eyes. After receiving the absolution, those tears are no longer from anguish, but of joy. It makes me happy to see that transformation.”

“God is a Father of love and He loves us so much that He find ways to show us the right path so we can enjoy the Heaven He has for all of us,” said Father Villegas. “As priests, we have to teach these plans from God, show the path to the faithful so they can walk into eternal life. I love the priesthood and it is a blessing to have received this ministry.”



## Reverend Carlos Bedoya

Pastor, St. Clare Catholic Church, Deltona

From the time he was a little boy, Father Carlos Bedoya dreamed of becoming a priest. The fourth of 10 children, Father Bedoya had a way of convincing even his older siblings that playing Mass was fun, and he would always be the priest.

God's calling remained strong in his heart throughout the years, and at the age of 13, Father Bedoya entered St. Pius X High School Seminary in Columbia. After graduating from high school, he moved to the United States and spent the next three years discerning his call to the priesthood.



"I had felt the calling since childhood, but I had to take time away to make sure this was truly what God wanted me to do," Father Bedoya said in an interview shortly after his ordination. "The time away was very good for me because it made me realize that becoming a priest was more than a childhood dream."

Father Bedoya studied at St. John Vianney College Seminary in Miami and at St. Mary's Seminary in Baltimore. On Dec. 1, 1990, among a congregation of family, friends, priests and deacons, Father Bedoya was ordained into the Order of the Priesthood by Bishop Norbert Dorsey, C.P. at St. James Cathedral in Orlando.

The event was made even more special in that Father Bedoya was the first seminarian ordained by Bishop Dorsey, who had been installed as the third bishop of the Diocese of Orlando just two weeks prior.

During the past 25 years, Father Bedoya's ministry has taken him throughout the diocese. In addition to serving as assistant director of vocations early in his priesthood, he has also served at St. James and St. John Vianney churches in Orlando, Our Lady of Lourdes Catholic Church in Daytona Beach, St. Ann Catholic Church in Haines City, and St. Francis of Assisi Catholic Church in Apopka. In 2006, after serving one year as parochial administrator of St. Clare Catholic Church in Deltona, Father Bedoya was named its pastor and still ministers there today.

Reflecting on his years in the priesthood, Father Bedoya said, "When I was young, I was inspired by the priests who served in my parish. I hope I have brought that to my parishioners as well. The greatest joy of my ministry has been serving the people of God and bringing them the Sacraments."

As for those discerning God's call today, Father Bedoya offered this advice: "Listen to the words of the Lord and answer his call. The Lord is calling people today, but many are not listening. I urge young men to listen and respond to God's call."

## THE INTRODUCTORY RITES

### ENTRANCE PROCESSION

Instrumental

*Sonata Pian e Forte*  
Giovanni Gabrieli

Antiphon

*Dilexisti iustitiam*  
English setting by Columba Kelly, OSB

Hymn

*Lord, of Old You Chose a People*  
Arr. Charles Thatcher



1. Lord, of old you chose a peo-ple, Called them forth to be your own,  
2. Lord, who called that cho - sen peo-ple, Still we call on you to - day.  
3. Save your own a - noint-ed peo-ple; Bless your ser - vant Is - ra - el.  
4. Lord, of old you chose a peo-ple, Called them forth to be your own,



Gave them wis - dom, laws from heav - en, Made them ser - vants at your throne.  
You are rock and sure sal - va - tion; Hear us as we hum - bly pray.  
Be our shep - herd, tend and guide us; Lead us all, with you to dwell.  
Gave them wis - dom, laws from heav - en, Made them ser - vants at your throne.



And you gave them oil of glad - ness, Ho - ly oil to sign and bless,  
With - out you we sure - ly fal - ter; And we fail with - out your grace;  
Lord, re - new your an - cient pro - mise, As we pledge our - selves a - new:  
And you gave them oil of glad - ness, Ho - ly oil to sign and bless,



Sac - red oil to sanc - ti - fy them, Filled them with your ho - li - ness.  
As we raise our hearts and voic - es, Hear us in your ho - ly place.  
Called to wor - ship and to ser - vice, And to love both firm and true.  
Sac - red oil to sanc - ti - fy them, Filled them with your ho - li - ness.

GREETING

PENITENTIAL ACT

KYRIE ELEISON

Mass VIII (De angelis)

Choir / ALL repeat

Ký - ri - e, e - lé - i - son.

Choir / ALL repeat

Chri - ste, e - lé - i - son.

Choir

Ký - ri - e, e - lé - i - son.

ALL

Ký - ri - e, e - lé - i - son.

GLORY TO GOD

Mass VIII (De angelis)

Solo Schola

Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus bo - nae vo - lun - tá - tis.

ALL Schola ALL

Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do - rá - mus te.

Schola ALL

Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi

Schola

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cae - lé - stis,

# SILVER JUBILARIANS

## Reverend Francisco “Kenny” Aquino, Jr.

Parochial Administrator, Our Lady of the Lakes Catholic Church, Deltona



Soft-spoken and optimistic, Father Aquino said it was God’s providence that led him to the Orlando Diocese. Three years after his ordination on September 8, 1990 at the Our Lady of Peñafrancia Basilica in Naga City, Camarines Sur, Philippines, he served as pastor of a newly erected parish. Someone donated land, but he had to build the church and other building from scratch. He ran out of money while furnishing the church then got an invitation to visit the Orlando Diocese. Through the local Propagation of the Faith office, he visited two diocesan parishes in 1998. His bishop in the Philippines, who recognized the economic downturn within the United States told him, “Don’t expect too much” in terms of donations.

Both men were surprised when Father Aquino returned to the Philippines with \$20,000 to finish his church. “I was able to finish the church,” he recalled. “I was so grateful to the diocese.”

Father Aquino returned to the diocese in 2004, this time to offer priestly ministry in this country. He served first at St. Joseph Catholic Church in Winter Haven, Holy Spirit Catholic Church in Lake Wales and then Holy Family Catholic Church in Orlando. He has served as parish administrator of Our Lady of the Lakes Catholic Church in Deltona since 2011.

While his parish is in the rural area of Volusia County, Father Aquino said there are Filipinos in the area who connect at the parish, especially during events important to the community such as the *Simbang Gabi* Christmas novena. And on the third weekend of September, he hopes to introduce a celebration of Our Lady of Peñafrancia, the patron of his homeland province.

The priest is grateful for the welcoming spirit of the entire Deltona parish community. That spirit, along with the many graces he has experienced in the last 25 years, proves to him the divine providence of his vocation.

“There have been miracles, little and big, extraordinary and ordinary moments that have mixed together and I (know) everything that has happened has happened in the right way,” he said. “I am so grateful that I see God’s hand in my life. I am God’s instrument. I know it is a cliché to say that, but it is true.”

## Reverend William Slight, M.S.

(Missionaries of Our Lady of La Salette)

Parochial Vicar, Blessed Trinity Catholic Church, Orlando



Missionaries of Our Lady of La Salette Father William Slight was five-years-old the first time he said, “I want to be a priest.” The pastor of his parish was visiting his home on a cold January day in 1944 in New Bedford, Mass. when he asked the young boy what he wanted to be when he grew up. Having earlier seen his mother put money in an envelope and give it to the senior priest, Slight said he wanted to be a priest, “so I can make a lot of money like you.”

As the years went by, Father Slight began to feel a call to serve as a missionary priest after listening to his cousin speak of his ministry as an Oblate Missionary priest in Haiti. Also learning of the work of a family friend, a Third Order Franciscan priest serving in China, only strengthened his resolve to live a missionary life.

When he was in middle school, one of his teachers, a Sister of the Holy Cross, gave him a brochure about the seminary for the Missionaries of La Salette.

“I read the brochure, and that night, I told my dad and mother that I wanted to go to the seminary,” Father Slight said. “I entered the seminary at the age of 13.”

Father Slight was ordained into the priesthood on Dec. 11, 1965 at St. Marie Parish in Manchester, NH. In 1967, Father Slight was assigned to serve the faithful of the Philippines and he stayed there for 19 years. He said that even after returning to the United States, his heart remains with the Filipino people, and he has requested to be buried there upon his death.

After returning to the United States in 1986, Father Slight served as the mission director/vocations recruiter for his congregation for four years. He then served as superior for the La Salette Shrine in Enfield, NH, before going to Lufkin, TX, where he served as pastor of St. Patrick Catholic Church, until his retirement in 2010.

Father Slight then moved to Florida and currently ministers as the parochial vicar at Blessed Trinity Catholic Church in Orlando.

Looking back on his 50 years of priestly life, Father Slight said, “My joy has been in the Eucharist as well as the Sacramental lives of the people I have served. I have also been blessed by the missionary aspect of the priesthood, getting out and meeting people where they are, in villages, places of work, small towns, just being part of their community as a spiritual leader.”

De-us Pa-ter o - mní - po - tens. Dó-mi-ne Fi - li u - ni - gé - ni - te,  
Je - su Chri-ste. Dó-mi-ne De-us A-gnus De - i, Fí-li-us Pa - tris.  
Qui tol-lis pec-cá-ta mun di. mi - se ré - re no - bis.  
Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca - ti - ó - nem no - stram.  
Qui se - des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis.  
Quó-ni - am tu so - lus San - ctus. Tu so - lus Dó - mi - nus.  
Tu so - lus Al - tís - si - mus, Je - su Chri - ste.  
Cum San - cto Spí - ri - tu: in gló - ri - a De - i Pa - tris.  
A - - - men.

COLLECT

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 61:1-3, 6, 8-9

En la primera lectura, Isaías dice: “El Señor me ha elegido y me ha enviado para anunciar buenas noticias a los humildes y para derramar sobre ellos el aceite de los días alegres.”

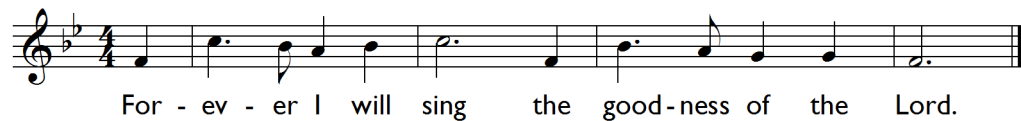
Trong bài đọc một, chúng ta lắng nghe người Tôi Tớ được Thiên Chúa tuyển chọn như thế nào, và sau khi đã được xúc dầu hoan lạc, được sai đi công bố Tin Mừng cho kẻ nghèo hèn.

Nan premye moso Labib la, profet Ezayi ap di nou: “Granmet la chouazi mouin, li voye-m pou-m gaye bo-n Nouvel la bay pov yo, pou-m anonse ke kontan nan plas ke sere yo-a.”

### RESPONSORIAL PSALM

Psalm 89

#### Refrain



J. Robert Carroll, © 1975, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-702027.

### Reverend Patrick Sheedy

Pastor, Blessed Trinity Catholic Church, Orlando



Catholic education has been at the forefront of Father Patrick Sheedy’s priestly ministry. Throughout his priesthood, he has ministered at churches with Catholic schools and been actively involved in bringing Catholic education to many families.

“When we grew up (in Ireland), all we had was Catholic education,” said Father Sheedy. “In my mind it was not natural to go to a school that was not part of your religion. To me, your faith, your education and all of your upbringing should be integrated.”

Father Sheedy grew up on a farm in Ireland, the fourth of 12 children. As a boy, he dreamt of running the family farm; however, God had other plans. When his father gave that job to his younger brother, Father Sheedy decided to follow in the footsteps of his three uncles, who were priests, and three aunts, who were religious sisters, and, at the age of 17, entered the seminary.

On June 13, 1965, Father Sheedy and his brother, Michael, were ordained to the priesthood in Clare County, Ireland –and then soon after Father Sheedy arrived in Florida. The occasion was made even more memorable as it was also the date of their parents’ wedding anniversary.

Father Sheedy has served in a number of parishes and schools throughout the Diocese of St. Augustine, Diocese of Orlando and other parts of the country. In addition to Resurrection Catholic Church and Bishop Kenny High School, both in Jacksonville, and the Catholic University of America in Washington, D.C., he has served at Our Lady of Lourdes Catholic Church in Daytona, St. Charles Catholic Church in Orlando, and St. Joseph Catholic Church in Lakeland. In 1988, he was assigned to Blessed Trinity Catholic Church, where he has emphasized stewardship as a way of life and played an instrumental role in the founding and building of Trinity Catholic High School.

Under his guidance, participation in faith formation and Catholic education programs has surged at Blessed Trinity; the parish began offering Perpetual Adoration, a ministry that continues 20 years later, as well as day care and elder care services. The faithful also welcomed three sisters from Uganda, who not only minister to the people of the parish and school, but also to the poor of the community under the parish’s Brother’s Keeper ministry. In addition, the parish established the Guadalupe Mission.

Looking back on the past 50 years, Father Sheedy said, “Our biggest responsibility as priests is not to get in God’s way. So many things happened in my life because of my priesthood that I would have never dreamed of. I have been involved with refugees, in prison work, and now in the stewardship way of life. Everything just seemed to happen, and it was not anything I did. It was God’s hand at work and I latched on to it.”



## Reverend Kenneth Metz

Retired

“I’ve had an interesting ride and it’s been really wonderful,” said Father Kenneth Metz. “I look back at these years with great joy in my heart.”

Ordained on May 29, 1965, Father Metz recalled the excitement he and his other recently ordained classmates felt. The Second Vatican Council had recently ended, and the young priests were on a type of spiritual high.

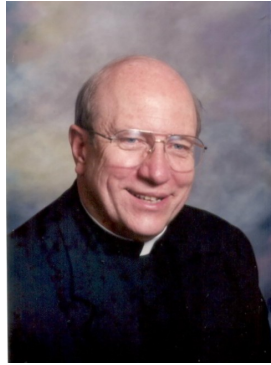
“I remember talking with the other classmates and we all thought we were going to spend our lives in parishes,” Father Metz recalled. “Now that I look back, none of us spent our whole life in parish ministry,” he added with a laugh.

After his ordination, Father Metz spent three years at a parish, before being moved to service in campus ministry. He went back to school and earned a degree from Marquette University. However his next assignment did not use his diploma; he served at a house for priests who were ill.

In 1976, then-Archbishop William Cousins of Milwaukee appointed Father Metz as the first liaison to the renewal movement while establishing the Catholic Charismatic Renewal office. In 1987, Father Metz became administrator of the International Catholic Charismatic Renewal Services in Rome. His role allowed him to travel around the world as he “kept tabs” on renewal offices around the globe, reporting his findings to the head of the office in the Vatican.

He stayed in Rome for eight years before going back to parish work in the Milwaukee Archdiocese. While there, he met a couple from the Orlando Diocese who invited him to escape the cold for a couple of weeks for some Florida sunshine. He stayed in Wisconsin until he turned 70, and while his former boss from Milwaukee — now Cardinal Timothy Dolan — offered him a job in Manhattan, Father Metz sought out the Sunshine State. He currently serves in residence at All Souls Catholic Church in Sanford.

“It’s a lot of fun,” Father Metz said. “I’ve traveled a lot and the one thing I found out that was true all over the world is we are all basically alike, no matter the color of our skin or the language we use. To me it doesn’t matter where you are, the Eucharist is still the Eucharist. Jesus is still Jesus, and the Sacrament will always help you gain that union with God.”



## SECOND READING

Revelation 1:5-8

The author of the Book of Revelation reminds us that Christ has made us a line of priests and kings to serve our God and Father.

“Tác giả của sách Khải Huyền nhắc nhở chúng ta rằng: Đức Giêsu Kitô đã làm cho chúng ta trở thành vương quốc và hàng tư tế để phụng sự Thiên Chúa là Cha của Người.”

Liv Revelasyon-an (Apokalips) ap fe nou sonje ke Jezu fe nou tout tounin yon ras pe ak roua pou-n sevi Bondye ki Papa nou-an.

Lector: Palabra de Dios.

People: **Te alabamos, Señor.**

## GOSPEL ACCLAMATION



Charles Thatcher, © 2009, World Library Publications. All rights reserved. Reprinted under license ALC0724971.

## GOSPEL

Luke 4:16-21

En el Evangelio, Jesús anuncia: “El Espíritu del Señor esta sobre mi, porque El me ha ungido.”

“Trong bài Tin Mừng, chúng ta lắng nghe Đức Giêsu đọc từ sách ngôn sứ I-sai-a với lời: ‘Thần khí của Đức Chúa là Chúa Thượng ngự trên tôi, vì Đức Chúa đã xức dầu tấn phong tôi.’”

Nan Levanjil la, Jezi li pasaj profet Isayi-a pou-l di nou: « Lespri Granmet la poze sou mouin, Paske Granmet la konsakre-m. »

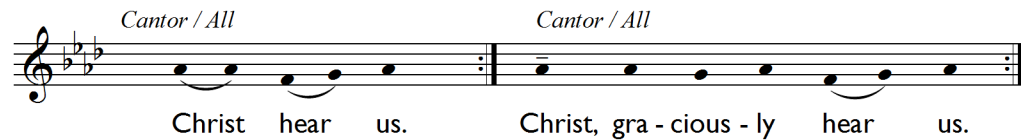
## HOMILY

Most Reverend John Noonan

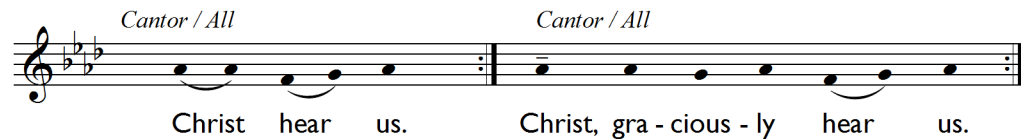
The bishop addresses the priests, who respond **“I am”** to the bishop’s questions.

The bishop then addresses the people:

**Bishop:** As for you, dearest sons and daughters,  
 pray for your Priests,  
 that the Lord may pour out his gifts abundantly upon them,  
 and keep them faithful as ministers of Christ, the High Priest,  
 so that they may lead you to him,  
 who is the source of salvation.



**Bishop:** And pray also for me,  
 that I may be faithful to the apostolic office  
 entrusted to me in my lowliness  
 and that in your midst I may be made day by day  
 a living and more perfect image of Christ,  
 the Priest, the Good Shepherd,  
 the Teacher and the Servant of all.



**Bishop:** May the Lord keep us all in his charity  
 and lead all of us,  
 shepherds and flock,  
 to eternal life.

**People: Amen.**

## GOLDEN JUBILARIANS

**Reverend Louis Manzo, C.S.C.**  
 (Congregation of the Holy Cross)  
 Retired

Ordained on December 18, 1965, Father Manzo’s ministry has taken him from the blue-grass hills of his Kentucky birthplace to the fields of academia to time ministering to members of the armed forces. Since 2007, he has been a Florida resident, first serving at St. John the Evangelist Catholic Church in Viera and now living at the Holy Cross Community House in Cocoa Beach.

“I’ve been all over the world,” said the well-spoken, educated priest. “And now I am in a nice community with a wonderful group of people.”

His journey with the Holy Cross community took him to Stonehill College in North Easton, Mass. He later prepared for his priestly ordination at a seminary in Montreal. Following ordination, Father Manzo taught for a year in Connecticut, then lived in Rome for seven years where he earned a doctorate in moral theology and taught at an international, all-boys school run by the Holy Cross Brothers.

After time in Italy, Father Manzo returned to Stonehill where he stayed for 25 years, first teaching and later serving as academic vice president. He then spent five and a half years as Catholic chaplain on the campus of Wesleyan University in Middletown, Conn., where he strived for a “ministry of presence,” going to places where students gather, such as the dining hall and student center.

But it was his role as an Air Force Reserve chaplain that allowed Father Manzo to globetrot. While teaching and working at college, Father Manzo had long breaks at summer and Christmas, when he would go on active duty at different bases. Catholic chaplains were always welcome, whether he would serve on a base in the states, in Europe and Greenland, or the Middle East. It offered him a nice balance of ministry of both academia and the military.

“Serving as an Air Force chaplain was the best thing I ever did,” Father Manzo said. “The Air Force is a wonderful community with talented people who are dedicated to a mission and are committed to constant education.”

Father Manzo took a sabbatical after leaving his chaplaincy at Wesleyan to prepare for retirement. At 75, he now enjoys photography while still fostering his intellect with one of his first spiritual loves — theology.

## Reverend Val Sheedy

Retired

As a young man, Father Valentine Sheedy was known for his love of sports. In addition to being a sprinter and hurler, the young Sheedy was a running back for a local rugby team.

All the while he excelled at sports, Sheedy felt a calling for more in his life. As he neared the end of his boarding school years in Tipperary County, Ireland, one of his teachers encouraged him to consider the priesthood. In 1946, Sheedy entered the Holy Ghost Seminary in Kimmage, Dublin, where he studied for the next nine years, ultimately being ordained into the priesthood on July 3, 1955.

Shortly after being ordained, Father Sheedy was among six priests sent to Biafra, Nigeria to teach. He remained in the country for 12 years, until 1967 when a civil war forced him and other missionaries to leave. Reflecting on his time spent in Africa, Father Sheedy stated that it was a time of much growth.

In the meantime, a new diocese was beginning to take root in Orlando, and Father Sheedy was sent on yet another missionary assignment to help grow the Catholic Church in Florida.

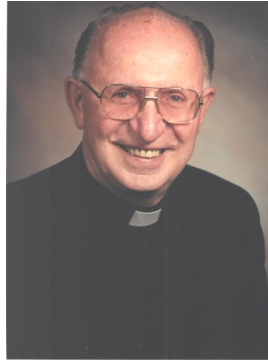
For 48 years, Father Sheedy has ministered to the faithful of the Diocese of Orlando. He has served at four parishes – as assistant pastor at St. Joseph Catholic Church in Palm Bay and Blessed Trinity Catholic Church in Orlando, and as pastor at Ascension Catholic Church in Melbourne, and Resurrection Catholic Church in Lakeland. He was responsible for building and expanding schools and parishes at Ascension and Resurrection.

Throughout his ministry, Father Sheedy was also known for his support of education, influenced in part by his experience in Africa.

“I learned how education can change the face of a nation,” he said. “Without education, you can only have a superficial view of what Christianity is all about.”

Father Sheedy retired in July 1998. Looking back on his 60 years of priesthood, Father Sheedy said that he cherishes his years spent in the Diocese of Orlando.

“As you go through life, there are ups and downs, and it is hard to say which is the greatest up and which is the greatest down,” he said. “Still, in coming here, I found the people so tremendously receptive, very friendly, and very supportive. The people are one of the greatest things about my work here in Orlando.”



## THE LITURGY OF THE EUCHARIST

### PRESENTATION AND BLESSING/CONSECRATION OF THE OILS

#### The Oil of the Sick

The Oil of the Sick is blessed for the healing of body, mind and spirit.  
May the sick, who are anointed with it, experience the compassion of Christ and his saving love.

#### The Oil of Catechumens

The Oil of Catechumens is blessed for the anointing of those preparing for Baptism.  
Through this anointing they are strengthened by Christ to resist the power of evil in all its forms.

#### The Holy Chrism

This Holy Chrism, a mixture of olive oil and perfume, is consecrated by the bishop and priests of our diocese to anoint infants after baptism, those who are to be confirmed, and bishops and priests at their ordination. It is also used to anoint altars and churches at the time of their dedication.

*As each oil is brought forward, the people sing the following:*

O Re - deem - er, hear our sing - ing  
as we praise you with one voice.

*After each oil is blessed or consecrated, the people sing the following acclamation:*

Glory to the Father, and to the Son, and to the Holy Spirit.

Glo-ri - a, glo-ri - a, glo - ri - a Pa - tri et Fi - li - o,  
Glo-ri - a, glo-ri - a, glo - ri - a Spi - ri - tu - i Sanc - to.

© 1982, Jacques Berthier. Published by Les Presses de Taizé, GIA Publications, Inc., agent. All rights reserved. Reprinted under OneLicense.net #A-702027.

## PREPARATION OF THE GIFTS

*How Lovely Are the Messengers*

Felix Mendelssohn

How lovely are the messengers that preach us the gospel of peace!  
To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.  
[Cf. Romans 10:15, 18]

## INVITATION TO PRAYER

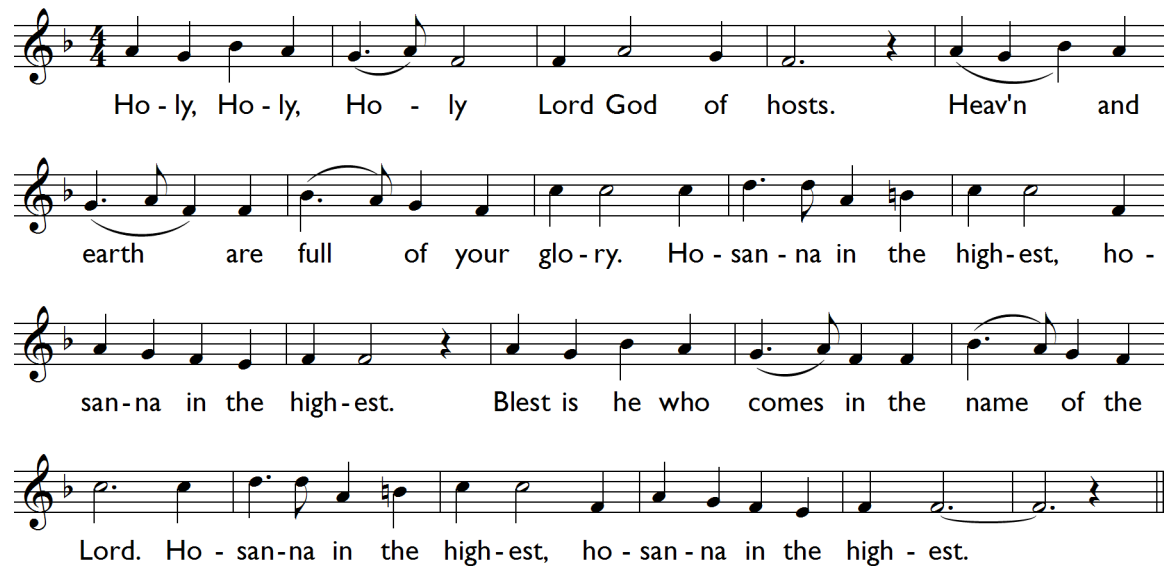
## PRAYER OVER THE OFFERINGS

## EUCCHARISTIC PRAYER

Eucharistic Prayer Acclamations

*A Community Mass*  
Richard Proulx

Sanctus



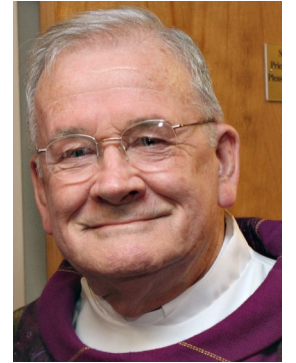
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est, ho -  
san - na in the high - est. Blest is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

English translation of the Holy from The Roman Missal, © 2010, ICEL. All rights reserved.  
Music © 1971, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-702027.

# DIAMOND JUBILARIANS

## Monsignor Vidal Arboleda

Retired



“Being a priest was always my dream,” said Monsignor Vidal Arboleda. He was ordained to the priesthood on November 27, 1955 in Colombia and came to the Diocese of Orlando from the Diocese of Jerico.

“My priesthood has been full of joy,” he said. “I enjoy every encounter I have with the people of God. People come to me to talk and I love sharing the love of God with them. Having the opportunity to share a word of hope is always rewarding and I have enjoyed every moment.”

“When visiting the ill, sometimes I also have the pleasure to share with the caregivers and they are always grateful to receive the priest at their house. It gives them hope,” he added.

Monsignor Vidal was incardinated a Diocese of Orlando priest in 1992 by Bishop Norbert Dorsey, C.P. and he served at St. John Vianney Catholic Church in Orlando from 1982 until his retirement in 1995.

Now retired and living in his native country Colombia, Monsignor Arboleda reflected on the greatest moments of his ministry.

“The greatest gratification of my priesthood is the celebration of the Eucharist. At the moment of the elevation of the Body and Blood of Christ, I experience a lot of joy,” said Monsignor Arboleda.

“Taking care of the people at the Sacrament of Reconciliation and seeing the gladness in the people also gives me satisfaction. I have lived my priesthood with love and devotion. I have had the opportunity to teach the people of God, how magnificent the Eucharist is.”

# THE CONCLUDING RITES

## BLESSING & DISMISSAL

Bishop: The Lord be with you.

**People: And with your spirit.**

Bishop: Blessed be the name of the Lord.

**People: Now and for ever.**

Bishop: Our help is in the name of the Lord.

**People: Who made heaven and earth.**

## RECESSIONAL HYMN

*Go, Make of All Disciples*

Arr. Charles Thatcher



1. "Go, make of all dis - ci - ples." We hear the call, O Lord,  
2. "Go, make of all dis - ci - ples." We wel - come your com - mand;



That comes from you, our Fa - ther, In your e - ter - nal Word.  
"Lo, I am with you al - ways." We take your guid - ing hand.



In - spire our ways of learn - ing Through earn - est, fer - vent prayer,  
The task looms large be - fore us— We fol - low with - out fear.



And let our dai - ly liv - ing Re - veal you ev - 'ry - where.  
In heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Leon M. Adkins, © 1955, 1964, Abingdon Press. Reprinted under OneLicense.net A-702027.

## POSTLUDE

*Rigaudon*

Andre Campra

## Memorial Acclamation



When we eat this Bread and drink this Cup,



we pro - claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. Music © 1988, 2010, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-702027.

## Amen



A - men, a - men, a - men.

Music © 1971, 2011, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net A-702027.

## THE COMMUNION RITE

---

### THE LORD'S PRAYER

### RITE OF PEACE

### FRACTION OF THE BREAD

*Holy Cross Mass*  
David Clark Isele

Lamb of God, you take a - way the  
sins of the world, have mer - cy on us. grant us peace.

Holy Cross Mass by David Clark Isele, © 1979, GIA Publications, Inc. Reprinted under OneLicense.net A-702027

### COMMUNION

#### Antiphon

*Ubi caritas*  
Chant, Mode VI

Where charity and love are dwelling, God is present there.

U - bi cá - ri - tas et a - mor De - us i - bi est.

#### Instrumental

*Ubi caritas*  
Charles Callahan

### Song

*Donde Hay Caridad*  
Joaquín Madurga

#### Estribillo

Don - de hay ca - ri - dad y a - mor, a - llí es -  
tá el Se - ñor, a - llí es - tá el Se - ñor.

Joaquín Madurga, © 1979, San Pable Comunicación, SSP. Derechos reservados.  
Administradora exclusiva en EE. UU.: OCP Publications. Reprinted with permission. LicenSing #631399.

### PRAYER AFTER COMMUNION