

## THE CONCLUDING RITES

BLESSING

DISMISSAL

RECESSIONAL HYMN

*All Creatures of Our God and King / Oh, Criaturas del Señor*  
LASST UNS ERFREUEN



1. Oh, cri - a - tu - ras del Se - ñor, Can - tad con me - lo - dio - sa voz:  
2. Let all things their Cre - a - tor bless, And wor - ship him in hum - ble - ness,



¡A - la - bad - le! ¡A - le - lu - ya! Ar - dien - te sol con tu ful - gor,  
O praise him! Al - le - lu - ia! Oh praise the Fa - ther, praise the Son,



Oh, lu - na de sua - ve - es - plen - dor: ¡A - la - bad - le! ¡A - la - bad - le!  
And praise the Spir - it, Three in One! O praise him! O praise him!



¡A - le - lu - ya! ¡A - le - lu - ya! ¡A - le - lu - ya!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## INTRODUCTORY RITES

ENTRANCE SONG

*God, You Made the Earth and Heavens*  
HYMN TO JOY



1. God, you made the earth and heav - ens, all that is and yet will be,  
2. God, you made the world in beau - ty— sun and moon to light the sky,  
3. May all cou - ples, joined in mar - riage, your cre - a - tive pow - er share.



sep - a - rat - ed light from dark - ness, set the bounds for land and sea.  
liv - ing crea - tures tall and ti - ny, fish to swim and birds to fly.  
May their giv - ing and re - ceiv - ing mir - ror Je - sus' ten - der care.



While your Spir - it on the wa - ters lov - ing - ly did breathe and brood,  
When the crown of all cre - a - tion new - ly made be - fore you stood—  
May for - give - ness be their pat - tern, peace and pa - tient gen - tle - ness;



life on earth be - gan to quick - en, and you saw that it was good.  
man and wo - man, in your im - age— you pro - nounced them ver - y good.  
may their un - ion, ev - er faith - ful, mir - ror your own faith - ful - ness.

Text: St. 1, adapt. from an anonymous text; St. 2-3, Delores Dufner, OSB; © 1993, 2003, GIA Publications, Inc.  
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PENITENTIAL ACT

COLLECT

## LITURGY OF THE WORD

### READING

Genesis 3:9-24

The LORD God called to Adam and asked him, "Where are you?"  
He answered, "I heard you in the garden;  
but I was afraid, because I was naked,  
so I hid myself."  
Then he asked, "Who told you that you were naked?  
You have eaten, then,  
from the tree of which I had forbidden you to eat!"  
The man replied, "The woman whom you put here with me—  
she gave me fruit from the tree, and so I ate it."  
The LORD God then asked the woman,  
"Why did you do such a thing?"  
The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:

"Because you have done this, you shall be banned  
from all the animals  
and from all the wild creatures;  
On your belly shall you crawl,  
and dirt shall you eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
He will strike at your head,  
while you strike at his heel."

To the woman he said:

"I will intensify the pangs of your childbearing;  
in pain shall you bring forth children.  
Yet your urge shall be for your husband,  
and he shall be your master."

To the man he said: "Because you listened to your wife  
and ate from the tree of which I had forbidden you to eat,


## THE COMMUNION RITE

### LORD'S PRAYER

### RITE OF PEACE

### FRACTION OF THE BREAD

Vatican Edition XVIII



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: { mi - se - re - re no - bis.  
mi - se - ré - re no - bis.  
do - na no - bis pa - cem.

### COMMUNION

*Ubi caritas*

Where true charity is found, God is there.

### REFRAIN

Bob Hurd



U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi est, De - us i - bi est.

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### PRAYER AFTER COMMUNION

Mystery of Faith

Save us, Sav - ior of the world, for by your Cross and  
 Res - ur - rec - tion you have set us free.

Amen

A - men. A - men. A - men.

*Mass of Wisdom: English translation of the Holy, Holy, Holy, and Memorial Acclamation from The Roman Missal,*  
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“Cursed be the ground because of you!  
 In toil shall you eat its yield  
 all the days of your life.  
 Thorns and thistles shall it bring forth to you,  
 as you eat of the plants of the field.  
 By the sweat of your face  
 shall you get bread to eat,  
 Until you return to the ground,  
 from which you were taken;  
 For you are dirt,  
 and to dirt you shall return.”

The man called his wife Eve,  
 because she became the mother of all the living.

For the man and his wife the LORD God made leather garments,  
 with which he clothed them.  
 Then the LORD God said: “See! The man has become like one of us,  
 knowing what is good and what is evil!  
 Therefore, he must not be allowed to put out his hand  
 to take fruit from the tree of life also,  
 and thus eat of it and live forever.”  
 The LORD God therefore banished him from the garden of Eden,  
 to till the ground from which he had been taken.  
 When he expelled the man,  
 he settled him east of the garden of Eden;  
 and he stationed the cherubim and the fiery revolving sword,  
 to guard the way to the tree of life.

Lector: Palabra del Señor.

ALL: **Te alabamos, Señor.**

RESPONSORIAL PSALM

Psalm 90

In ev - 'ry age, O Lord, you have been our re - fuge.

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## ALLELUIA



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## GOSPEL

Matthew 5:1-12a

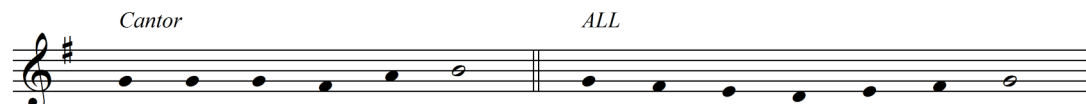
En aquel tiempo, cuando Jesús vio a la muchedumbre, subió al monte y se sentó. Entonces se le acercaron sus discípulos. Enseguida comenzó a enseñarles, hablándoles así: “Dichosos los pobres de espíritu, porque de ellos es el Reino de los cielos. Dichosos los que lloran, porque serán consolados. Dichosos los sufridos, porque heredarán la tierra. Dichosos los que tienen hambre y sed de justicia, porque serán saciados. Dichosos los misericordiosos, porque obtendrán misericordia. Dichosos los limpios de corazón, porque verán a Dios. Dichosos los que trabajan por la paz, porque se les llamará hijos de Dios. Dichosos los perseguidos por causa de la justicia, porque de ellos es el Reino de los cielos. Dichosos serán ustedes, cuando los injurien, los persigan y digan cosas falsas de ustedes por causa mía. Alégrese y salten de contento, porque su premio será grande en los cielos”.

Diácono: The Gospel of the Lord.

Todos: **Praise to you, Lord Jesus Christ.**

## HOMILY

## UNIVERSAL PRAYER



Dó - mi - nus o - ré - mus: Te ro - gá - mus, au - di nos.  
*Let us pray to the Lord: We ask you, hear us.*

## LITURGY OF THE EUCHARIST

### OFFERTORY

*Ave Maria*  
Franz Schubert

### EUCHARISTIC PRAYER

#### Eucharistic Prayer Acclamations

*Mass of Wisdom*  
Steven R. Janco

#### Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Heav-en and earth are full of your glo - ry. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.